

TRACY OWEN

NO. 11-284

ORDINANCE NO. 702

AN ORDINANCE amending King County Resolution No. 31438 wherein the permitted uses of the Health Centers Construction Fund are expanded in scope to include funding of the public health facility to be included within the Muckleshoot Community Center and wherein provision is made for an additional appropriation in the 1971 King County Budget, Part 2, (Capital Improvement Budget) for funding to the amount of \$30,000.00, for County participation in the development of the Muckleshoot Community Center, said funds being derived from the Health Centers Construction Fund.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

Section 1. Resolution No. 31438, passed by the Board of King County Commissioners on February 14, 1966 is hereby amended to include the following: Section 1 (c): King County, Washington, for County purposes, shall contribute funds as deemed appropriate to the realization of a public health facility within the Muckleshoot Community Center project; and Section 8 (3): Funds within the Health Centers Construction Fund may be appropriated for the purpose of funding the County's share in the development of the Muckleshoot Community Center.

Section 2. The County Council hereby approves and adopts an additional capital appropriation, subject to the provisions of Section 470.30 of the King County Charter, in the amount of \$30,000.00 and declares said appropriation of uncommitted funds from the Health Centers Construction Fund to be consistent with the intent and provisions of Resolution No. 31438, as amended.

Section 3. The County Executive or his designee is hereby authorized to make or cause to have made the necessary adjustments to the 1971 King County Budget, Part 2, (Capital Improvement Budget) within the section identified therein pertaining to the Health Centers Construction Fund.

Dated this 19th day of April, 1971.

KING COUNTY COUNCIL

Robert B. Dunn
Chairman

Approved this ____ day of ____, 1971

Attest:

[Signature]
ACTING Clerk of the Council

[Signature]
County Executive